## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



GREENVILLE CO. S. C.

JUN 17 10 22 AM 1963

OLLIE FARNSWORTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that I, George G. Cochrane

in consideration of Five Hundred (\$500.00) Dollars and assumption of mortgage

WWW.V

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry W. Long and Mamie B. Long, their heirs and assigns,

All that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as lot No. 177 in Section 1 on a plat of Belle Meade, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE pages 116 and 117 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the westerly side of West Dorchester Boulevard, joint front corner of lots 176 and 177, and running thence S. 66-49 W. 161.6 feet to an iron pin, joint rear corner of lots 176 and 177; thence N. 19-31 W. 60 feet to an iron pin, joint rear corner of lots 177 and 178; thence N. 59-15 E. 150.7 feet to an iron pin on the western side of West Dorchester Boulevard, joint front corner of lots 177 and 178; thence along West Dorchester Boulevard S. 29-31 E. 80 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the grantees agree to assume and pay according to their terms that certain note and mortgage given by the grantor to C. Douglas Wilson & Company on which there is a balance due of approximately Ten Thousand Five Hundred Thirty-two and 35/100 (\$10,532.35) Dollars, said mortgage being of record in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 704 at page 525.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.	3,
WITNESS the grantor's(s') hand(s) and seal(s) this 10 to day of June 1963.	
SIGNED, sealed and delivered in the presence of:	.)
January R. Oglitrus (SEAL	)
Beruil & militar, (SEAL	)
(SEAL	)
GEORGIA STATE OF EQUIPMENTAL PROBATE	•
COUNTY OF CHATHAM  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)	
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (t)he, with the other witness subscribed above witnessed the execution thereof.	,
SWORN to before me this 200 day of June 1963 .	
toming Scalina	
Notary Public Corolina. (SEAL)  Notary Public Condition Comity, Ga.	
My commission expires My Commission Expires Jan. 17, 1967	
STATE OF SCHITTLE ABOLENA RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	ſŊ
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish upto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	_
GIVEN under my hand and seal this	Q
Notary Public for South Carthan Graff Ga.	M V
Notary Public for South Carolina. Cheathan Gury Gal	,
My Commission respire the County, Ga.  RECORDED this Life County of the	50
	1